

PF

269 S. Lambert Road
 Orange, CT 06477-3502 USA
 Telephone: 203-799-9000
 Fax: 203-799-7000
 Toll Free: 800-462-8745



FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Exr. Jennifer Boyd	Shirley S. Ma
	Patent and Business Development Counsel
COMPANY:	PHONE NUMBER:
U.S.P.T.O., G.A.U. 1771	203-799-9000 Ext. 277
FAX NUMBER:	SENDER'S FAX:
703.746.8729	203-799-7000
DATE:	SENDER'S EMAIL:
9/16/2003	Email: PatentCounsel@kxindustries.com
TOTAL NO. OF PAGES INCLUDING COVER:	COMPANY CONFIDENTIAL
2	

URGENT AS REQUESTED PLEASE REVIEW AND COMMENT PLEASE CALL FYI ONLY

NOTES/COMMENTS:

Please call to confirm receipt of attached RCE. Thank you.

RECEIVED
 CENTRAL FAX CENTER
 SEP 16 2003

OFFICIAL

PTO/SB/30 (10-01)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Address to:
Commissioner for Patents
Box RCE
Washington, DC 20231

<i>Application Number</i>	09/864,976
<i>Filing Date</i>	24 May 2001
<i>First Named Inventor</i>	Koslow
<i>Art Unit</i>	1771
<i>Examiner Name</i>	Boyd, J.A.
<i>Attorney Docket Number</i>	369.7217US

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. Submission required under 37 CFR 1.114

- a. Previously submitted
 - i. Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on 21 August 2003
(Any unentered amendment(s) referred to above will be entered).
 - ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
 - iii. Other _____
- b. Enclosed
 - i. Amendment/Reply
 - ii. Affidavit(s)/Declaration(s)
 - iii. Information Disclosure Statement (IDS)
 - iv. Other _____

2. Miscellaneous

- a. Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(e) required)
- b. Other _____

3. Fees The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.

- a. The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 502371
 - i. RCE fee required under 37 CFR 1.17(e)
 - ii. Extension of time fee (37 CFR 1.136 and 1.17)
 - iii. Other _____
- b. Check in the amount of \$ _____ enclosed
- c. Payment by credit card (Form PTO-2038 enclosed)

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

RECEIVED
CENTRAL FAX CENTER

SEP 16 2003

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (Print/Type)	Shirley S. Ma	Registration No. (Attorney/Agent)	44,216
Signature	<i>Shirley S. Ma</i>	Date	16 September 2003

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

Name (Print/Type)	Shirley S. Ma
Signature	<i>Shirley S. Ma</i>
Date	16 September 2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND FEES AND COMPLETED FORMS TO THE FOLLOWING ADDRESS: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231.

OFFICIAL